



2013 21st Century Community Learning Centers Conference (CCLC)
 Hilton Garden Inn
 3720 N Reserve Street
 Missoula, Montana 59808
 August 6 – 8, 2013
Hand in Hand: Shaping Montana's Future

Presenter's Form

Presenter(s): _____
 Position: _____
 Program Address: _____
 Work Phone _____ Ext: _____ Fax: _____ Email: _____
 Presentation Title: _____

Presentation Description: (100 words or less, as it is to appear in the conference program. Please list participant outcomes).

Presenter Biography:

Please complete the following:

Audience for your presentation: Circle one.

New Directors New Staff Veteran Directors Veteran Staff All Staff Other

Conference times and dates are:

August 6th: Registration 7:30 a.m.-1:00 p.m.
 Opening Plenary: 1:00 p.m. – 4:30 p.m.
 Evening Plenary: 5:00 p.m. – 7:30 p.m.
 August 7th: Breakout Sessions: 8:30 a.m.-5:05 p.m.
 August 8th: Closing Session 8:00 a.m. - 9:00
 Breakout Sessions: 9:00 a.m.-12:20 p.m.

(over →)

On what day do you prefer presenting? Circle one: **Tuesday** **Wednesday** **Thursday** **No preference**

The title of this year's conference is **Hand in Hand. Shaping Montana's Future**. The conference will focus on uniting programs and schools statewide through collaboration of overall goals for programs. Please indicate the focus of your presentation.

Data	_____	Programming	_____
STEM	_____	Safety	_____
Family/Parenting	_____	Community	_____
Health/Nutrition	_____	State & Federal	_____
Outdoor Activities	_____	Resources	_____
Physical Activity	_____	Academic	_____

Rooms will be set up classroom style (tables w/chairs), unless indicated otherwise. Please indicate if you have special set up needs or require audio/visual equipment:

General Conference Information:

- All workshops are one hour and 30 minutes in length
- Attendees include directors, staff and advocates of afterschool /school-age care programs
- All participants are from 21st Century Community Learning Centers, and other afterschool programs/organizations
- Responding to this request does not assure a presentation slot. We will confirm your presentation through email.

Forms can be filled in on-line, but not saved. Please complete form on-line, print it out, and mail by June 7, 2013 to Amanda Domino, PO Box 202501, Helena, MT 59620-2501

Please make reservations for sleeping rooms directly with the Hilton Garden Inn by calling 406-532-5300 and referencing 21st Century. Please ask for the state rate. If the Hilton does not have rooms available they will direct you to a near-by hotel that is honoring the state rate.